



# The Rancho Santa Fe Rotary Club

Presents:

## 6th Annual Taste of Rancho Santa Fe

Sunday, October 7, 2018, 4:00-7:00pm • The Inn at Rancho Santa Fe

### 2018 FOOD VENDOR PARTICIPATION FORM

To receive full recognition in our marketing, please respond ASAP, deadline August 25, 2018.

**YES**, I will participate in the Taste of RSF as a food vendor! (You may also donate an auction item. Thank you.)

**NO**, I am unable to participate, but I will make an auction donation. (Please complete auction information below).

#### CONTACT INFORMATION

Vendor/Company name \_\_\_\_\_

Contact \_\_\_\_\_

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Web site \_\_\_\_\_

Vendor's name exactly as it should appear in marketing collateral, program and signage \_\_\_\_\_

PRODUCT AND/OR SERVICE DETAILS \_\_\_\_\_

**WE WANT TO PROMOTE YOUR PARTICIPATION** Email this completed form to [tasteofrsf@gmail.com](mailto:tasteofrsf@gmail.com) along with a JPG or PNG of your logo. Add a brief description of your company/product here (35 words maximum - use additional page if necessary).

**RETAIL VALUE \$** \_\_\_\_\_  
(required by the IRS - can be your estimate).

**TABLES** Rotary to provide one 6 x 18 prep table in back, one 6 x 30 display table in front, table cloths, two chairs, vendor 8.5 x 11 signage, and ice as needed. List any special requests here: \_\_\_\_\_

#### AUCTION ITEM DONATION (use additional page if necessary)

Description of item as it should appear \_\_\_\_\_

Retail value \$ \_\_\_\_\_ Restrictions/blackout date \_\_\_\_\_

If possible, email an image of your auction item to [tasteofrsf@gmail.com](mailto:tasteofrsf@gmail.com)

Vendors receive publicity and promotional value in exchange for their generous support of this event. If an emergency arises, please notify us as soon as possible to avoid unnecessary orders of equipment. Cancellations after the program and site map are printed will appear unprofessional, so please ship us your product and notify us if you need a volunteer/substitute to represent your company at the event.

**VENDOR'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

#### FOR MORE INFORMATION PLEASE CONTACT

The Taste Committee : [tasteofrsf@gmail.com](mailto:tasteofrsf@gmail.com)

Heather Manion : [hgmanion@gmail.com](mailto:hgmanion@gmail.com)

[www.tasteofrsf.org](http://www.tasteofrsf.org) : PO Box 246, Rancho Santa Fe, CA 92067-0246

#### EMAIL COMPLETED FORM TO

[tasteofrsf@gmail.com](mailto:tasteofrsf@gmail.com)

